

Grace Bible Chapel

Luke – Message #103

Sunday, Oct 19th, 2025

Luke 11:14-23 – Whose Side Are You On?

- V. **Jesus' Journey Toward Jerusalem** (9:51-19:27)
 - a. **Ministry in Samaria, Bethany, and Judea** (9:51-13:35)
 - xv. [...]
 - xvi. Lord, Teach Us to Pray: The Protection We Need (4c)
 - xvii. Praying with Confidence (5-13)
 - xviii. **Whose Side Are You On?** (14-23)

Key Passage: Luke 11:23, *“He who is not with Me is against Me; and he who does not gather with Me, scatters.”*

Introduction: _____

I. **The Incident** that ignited the controversy: (vv.14-16 – 1 Cor 2:14) _____

II. **The Irrationality** of the opposing claims: (vv.17, 18) _____

III. **The Inconsistency** of their logic: (v.19 – Act 19:13-16) _____

IV. **The Inevitability** of the conclusion: (vv.20-22 – Ex 8:16-19; 1 Jn 3:8; Col 1:13; Heb 2:14-15) _____

v. **The Identification** that divides all humanity: (v.23 – Jn 14:6, 10:7; Lk 13:24; Acts 4:12; 2 Jn 9; Jn 3:36) _____

Conclusion: _____

Reflection Questions:

1. When confronted with the truth of Christ in His Word, do I respond with humble faith, or do I keep asking for “one more sign,” as if God’s clear revelation were not enough?
2. What does the pattern of my life say about my allegiance to Christ?
3. In what ways have I seen the “finger of God” at work in my life?
4. Why is it dangerous to treat neutrality toward Jesus as an option?
5. How should the reality that Jesus Christ, the Stronger One, has already conquered sin and death shape the way I pray, serve, and persevere in a divided world?

Heart Check:

- When the truth of Christ confronts me, what does it reveal – am I one whom God has gathered by grace into His kingdom, or one whom the light exposes as still living in darkness?

“From the Word of God, I gather that damnation is all of man, from top to bottom, and salvation is all of grace, from first to last. He that perishes chooses to perish; but he that is saved is saved because God has chosen to save him... If then, you will be damned, let me have this one thing as a consolation for your misery, that you are not damned for the lack of calling after; you are not lost for the lack of weeping after, and not lost for the lack of praying after.” – C.H. Spurgeon