

**Grace Bible Chapel**

Luke – Message #95

Sunday, June 1<sup>st</sup>, 2025

**Luke 11:2a – Lord, Teach Us to Pray: The Privilege We Enjoy**

- V. **Jesus’ Journey Toward Jerusalem** (9:51-19:27)
  - e. **Ministry in Samaria, Bethany, and Judea** (9:51-13:35)
    - vii. [...]
    - viii. One Thing is Necessary (38-42)
    - ix. Lord, Teach Us to Pray: The Pattern We See (11:1)
    - x. **Lord, Teach Us to Pray: The Privilege We Enjoy** (2a)

**Key Passage:** Luke 11:2a, “And He said to them, ‘When you pray, say: “**Father...**””

**Introduction:** \_\_\_\_\_  
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I. **Our Standing as Sons:** Who can pray this way, and why?

- **He Claims Us:** (Jn 1:12; 2 Cor 5:21; Gal 4:4-5) \_\_\_\_\_  
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- **He Confirms Us:** (Gal 4:6-7; Rom 8:15-16; 2 Cor 1:22; Eph 1:13-14) \_\_\_\_\_  
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II. **Our Security in the Father:** What kind of Father do we have in God?

- **He Cares for Us:** (**Provides:** Mt 7:9-11; Lk 11:11-13; Ps 34:10; 1 Pet 5:7 – **Encourages:** Josh 1:9; Isa 41:10; Mt 28:20 – **Comforts:** 2 Cor 1:3-4; Isa 66:13) \_\_\_\_\_  
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- **He Corrects Us:** (**Disciplines:** Heb 12:5-11; Rev 3:19 – **Protects:** 1 Cor 10:13; Ps 23:4) \_\_\_\_\_  
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- **He Calls Us:** (Gal 4:6; Ps 27:8; Heb 4:16) \_\_\_\_\_  
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III. **Our Seeking Him in Prayer:** How does this affect how we pray?

- **We come Confidently:** (Heb 4:16) \_\_\_\_\_  
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- **We Come Reverently:** (Lk 11:2b; Ecc 5:2) \_\_\_\_\_  
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- **We Come Trustingly:** (Mt 6:8; Ps 62:8) \_\_\_\_\_  
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- **We Come Persistently:** (Lk 11:9-10; Heb 11:6) \_\_\_\_\_  
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- **We Come Corporately:** (Eph 2:18; Acts 2:42;) \_\_\_\_\_  
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**Conclusion and Application:** \_\_\_\_\_  
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**Reflection Questions:**

1. Do I truly see God as my Father when I pray, or do I relate to Him more as a distant authority than a loving Father?
2. Am I resting in the truth that my identity as a child of God is grounded in His adoption accomplished by His Son, not in my performance?
3. Do I recognize and respond to the Spirit’s inner witness in my life through assurance, conviction, and spiritual growth?
4. Am I approaching prayer with the confidence, reverence, trust, and persistence of a child who knows his Father is good?

**Heart Check:**

- When I say ‘*Abba, Father,*’ does my heart echo with the confidence, affection, and trust of a child who knows they are fully loved?

To call God your ‘Father’ is to confess your adoption, claim your access, and embrace the privilege of sonship, all secured by the redeeming work of Christ.