Grace Bible Chapel Revelation Overview Study Pastor/Teacher Jim Bryant January 19th, 2025 Introduction & Chapter 1:1-8

Introduction

• It is a controversial study to many – why?

• It is important – why?

• A blessing is promised (Vs 3) – why?

- Our approach to interpretation of Scripture?
 - Study methodically, prayerfully, open-mindedly, verse-by-verse, paying attention to details and following practical rules of interpretation.
 - We understand the Holy Spirit reveals truth but He also works using our consistent effort. He works via reasoned practice.
 - $\circ~$ The whole of Scripture must be understood in order to discern the details.
 - Basic rules (4) of interpretation for any passage (simplest manner):
 - <u>Literal rule</u> When the plain sense of Scripture makes common sense, seek no other sense.
 - Law of Recurrence An event in Scripture may be recorded twice with the second account included in order to provide additional detail - Failure to observe this rule leads to misunderstanding of sequence, order, timeline, & authorship – example is Gen 1 & 2.
 - Law of Double Reference Scripture may blend together within a single narrative two different events separated in time – examples: Zech 9:9-10; Isa 9:6.
 - Interpreting symbols most often this is discerned by the context, if not other related passages are utilized. Symbols are intended to enhance our understanding, not confuse.
- <u>Revelation 1:1-8</u> Overview begins:
 - <u>Vs 1</u> Of *Jesus Christ* Genesis the beginning (Christ promised Gen 3:15), Revelation the ending (Christ consummated as Lord into eternity).

• "God gave him" – this is from God – unique & purposeful.

• *"soon take place"* – He will begin with the formation of churches, soon (relative to God's timing) & a sure thing.

- "communicated by His angel" direct supernatural revelation to John not here-say or speculation.
- <u>Vs 2</u> two sources of revelation "the Word of God" "to all he saw."
- <u>Vs 3</u> "reads," "hears" idea of it having an acceptance by us, "heed" progressive it must change us so that we believe what is written and our lives changed & impacted as a result.
- <u>Vs 4</u> John is author (or instrument) specifically to seven churches these churches obviously are representative of local churches (there were more than 7 churches – God picked these) will have more to say on this) of which all churches are to glean God's will.
 - "From" an eternal description of God who holds all history.
 - "Seven Spirits before His throne" Seven is biblical term for fullness, & this refers to the fullness of the Holy Spirit (5:6; Is 11:2; Zech 4:1-10).
- <u>Vs 5</u> "from Jesus Christ" described: "faithful, firstborn, ruler" (description is progressive) the latter is what will be described in this consummation. How? via the cross! He earned the right as shown in Revelation 5.
- <u>Vs 6</u> "made us a kingdom" in the immediate we belong to a different realm (in the world, not of the world Phil 3:20) this again is what this writing will lead to in His literal coming, bringing the kingdom & moving into eternity.
 - "Priests" we have direct access to our God this is our unique position now, ultimately in His presence forever.
- <u>Vs 7</u> "so it is to be" Christ is coming just as He said (numerous passages) examples (Ps 2; Dan 7:13-14; Mat 26:64), a sure thing and prophesied from the beginning.
- <u>Vs 8</u> This is God affirming by placing His signature on the certainty of His coming He is the sovereign, eternal, omnipotent glorious God – in control of history.