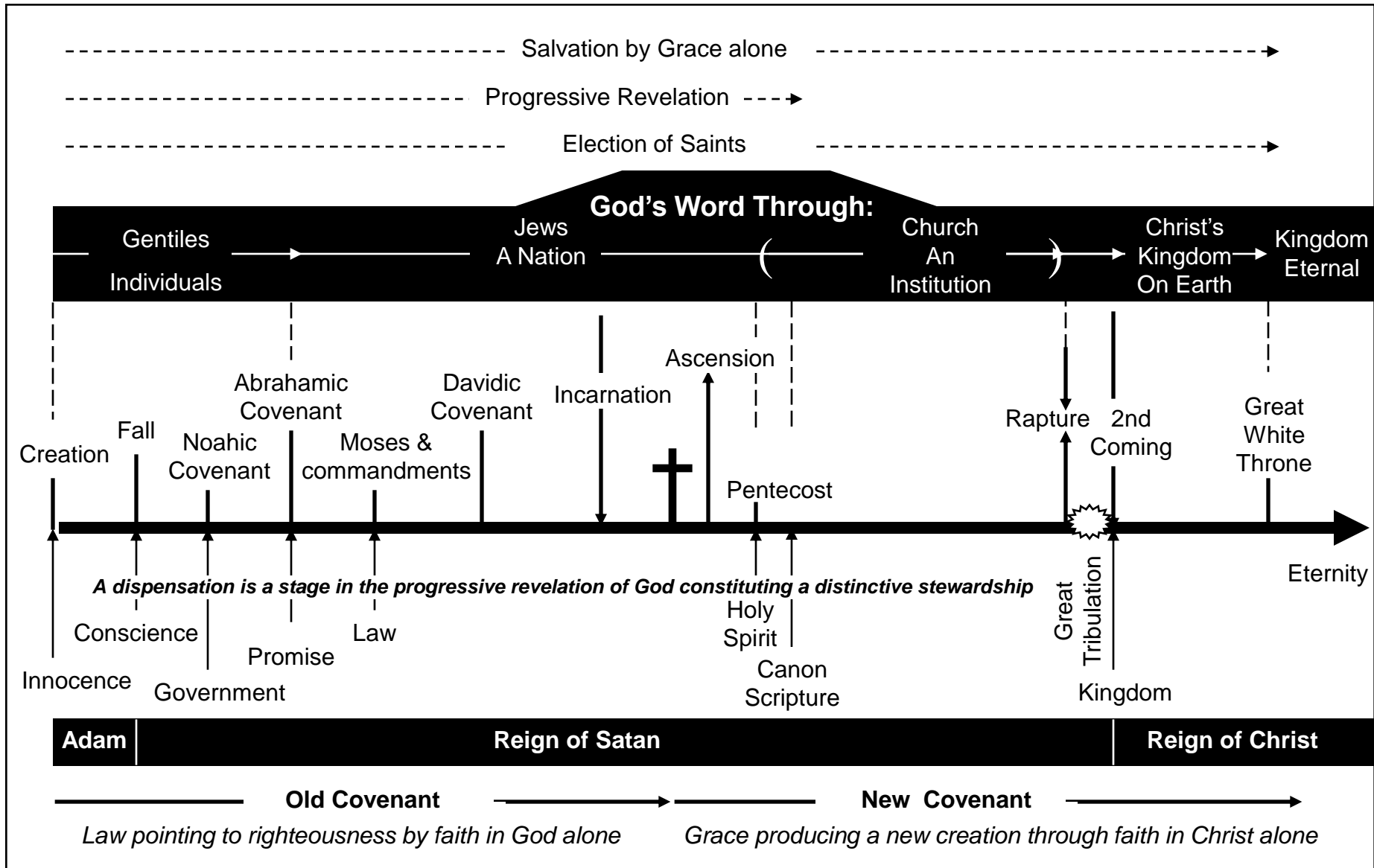


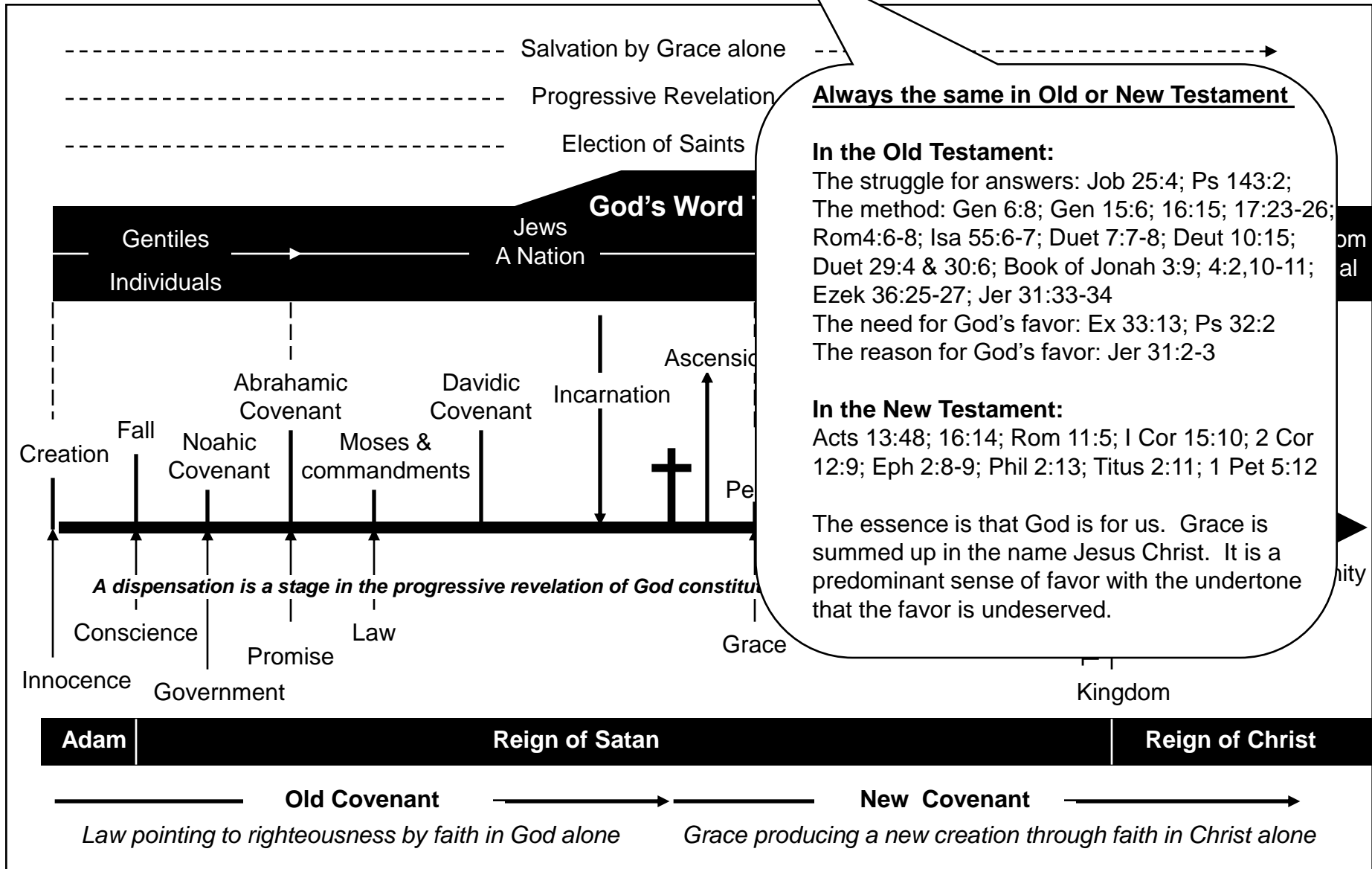
A View of Biblical History

God at Work Timeline



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Always the same in Old or New Testament

In the Old Testament:

The struggle for answers: Job 25:4; Ps 143:2;
 The method: Gen 6:8; Gen 15:6; 16:15; 17:23-26;
 Rom 4:6-8; Isa 55:6-7; Duet 7:7-8; Deut 10:15;
 Duet 29:4 & 30:6; Book of Jonah 3:9; 4:2, 10-11;
 Ezek 36:25-27; Jer 31:33-34
 The need for God's favor: Ex 33:13; Ps 32:2
 The reason for God's favor: Jer 31:2-3

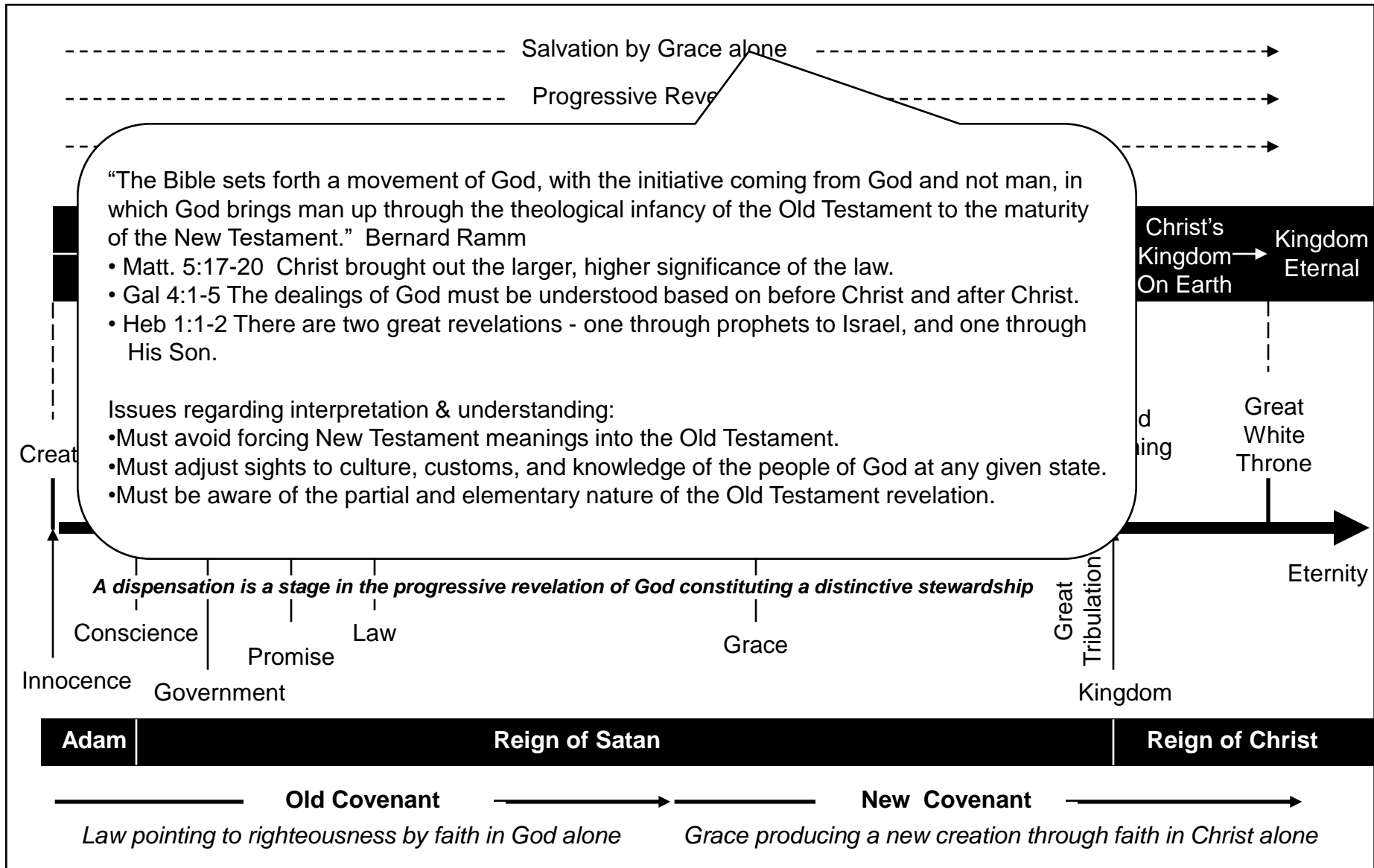
In the New Testament:

Acts 13:48; 16:14; Rom 11:5; I Cor 15:10; 2 Cor 12:9;
 Eph 2:8-9; Phil 2:13; Titus 2:11; 1 Pet 5:12

The essence is that God is for us. Grace is summed up in the name Jesus Christ. It is a predominant sense of favor with the undertone that the favor is undeserved.

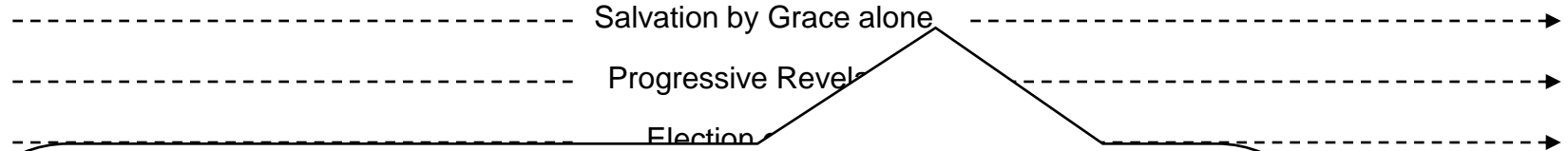
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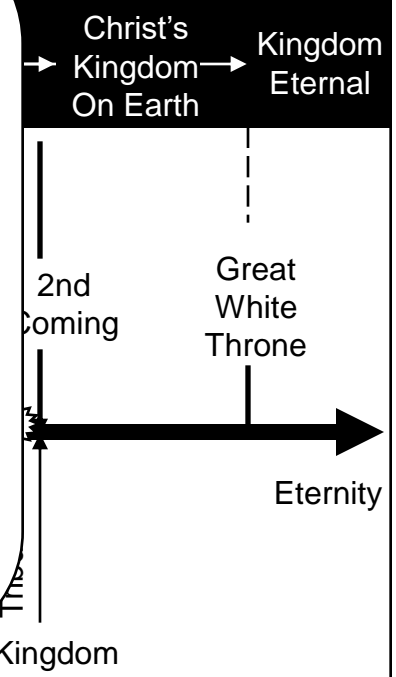
God at Work Timeline



The concept of election is synonymous with “choose” and “chosen.” It is in Scripture the action of God in reference to men - God choosing some to salvation. It is a sovereign act with no constraints.

- In the OT the idea appears in God’s choice of Israel (Deut 4:37; 7:6; 1 Kings 3:8; Isa 44:1-2; 45:4; 65:9, 22). There is elect nations, and elect angels.
- It is consistent with the word “determined” 2 Chronicles 25:16; Isaiah 19:17).
- It is also used in reference to the Messiah (Isa 42:1, 1 Pet. 2:6).
- The fact of election is also mentioned: (Rom. 9:11; 11:5,7,28; 1 Thess. 1:4; 2 Pet. 1:10).
- There are many references to men in the NT (Matt. 24:22, 24,3; Mark 13:20, 22, 27; Luke 18:7; Col. 3:12; 1 tim 5:21; 2 Tim .2:10; Titus 1:1; 1 Pet. 1:2; 5:13; 2 John 1, 13).
- Men are chosen by God unto salvation (2 Thess 2:13).
- It is based on foreknowledge (not mere knowing beforehand, but purposefully bringing the knowledge of sovereign providence to occur by distinguishing action: 1Pet. 1:1; Rom. 8:29).
- Election is absolutely determined and sure (Rom 8:33).

POINT: All saved persons’ of all times (regardless of when they lived) are the elect of God and belong to the family of the elect or saints.



Innocent Government



Law pointing to righteousness by faith in God alone

Grace producing a new creation through faith in Christ alone

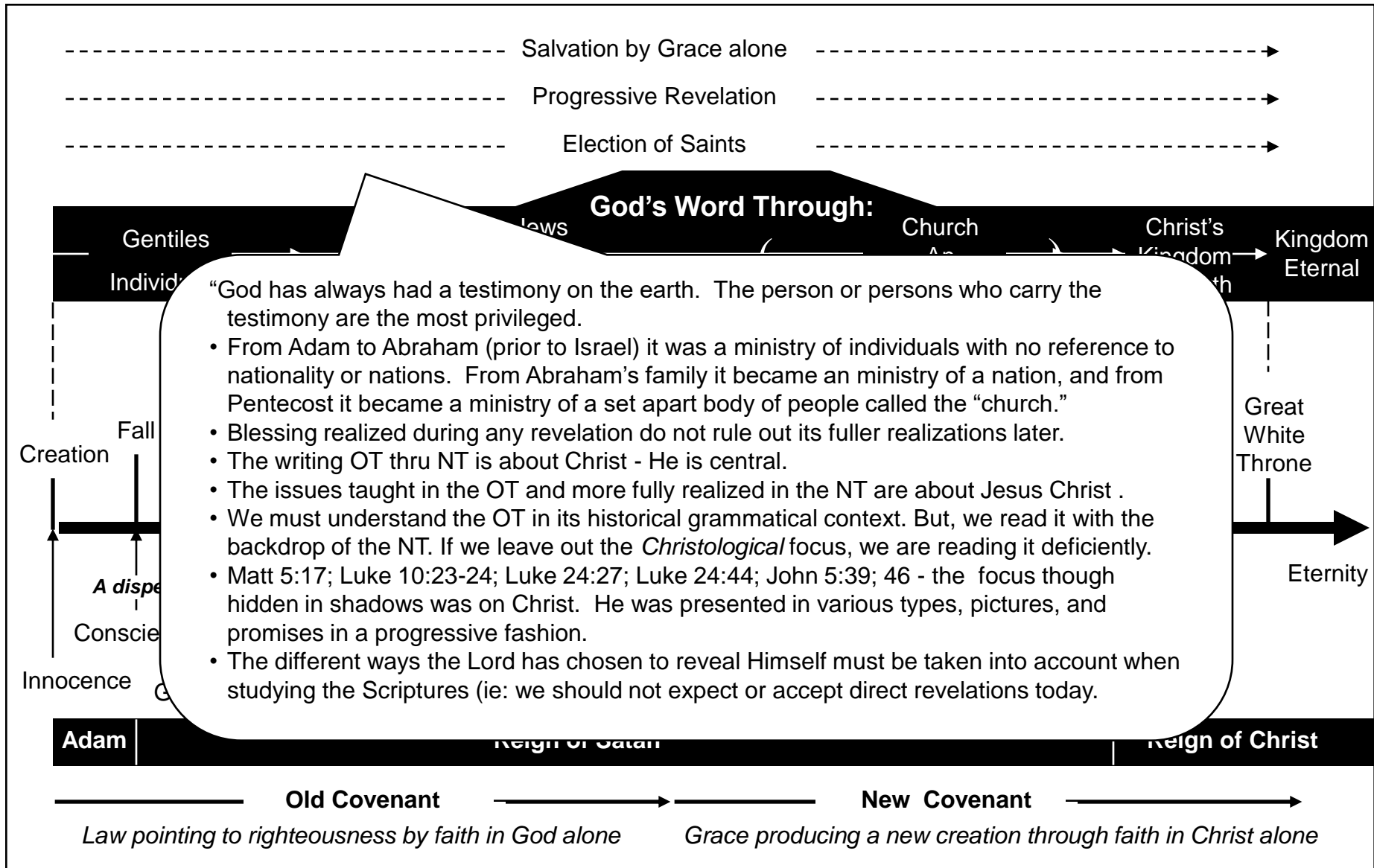
Means of Progressive Revelation

How God has chosen to reveal Himself

God's Word Through:				
Gentiles Individuals	Jews A Nation		Church An Institution	Christ's Kingdom On Earth
Means	Direct & Face - to - Face	Visions, Law, Prophets, Priest	Completed Canon of Scripture	Presence of Christ
Key Vessels	Adam, Cain, Enoch, Noah	The Patriarchs, Judges, David, Prophets, Christ	Apostles, Evangelists, Pastor Teachers	Christ
Illustrative	Eviction, Whirlwind, Flood, Dispersion - DESTRUCTION	Tabernacle, Sacrifices, The Law, Glory Cloud, Discipline - INSTRUCTION	Lord's Table, Baptism, Word, testimonies of saints- ILLUMINATION	REALIZATION
Covenants & Promises	To Adam, Cain, Noah PRESERVATION	To Abraham, Moses, David, New Covenant OBEDIENCE TO LAW	New Covenant Promises DELIVERANCE FROM SIN	RIGHTEOUS - NESS
Action of Holy Spirit	In creation, but not ID'd with the elect	Active only in some persons for specific purposes and periods of time	Living in all Saints	Living in all Saints
Miracles	Seen mostly in judgment - expulsion from Paradise, Drawing of Animals, Flood, Confusion of Languages	Signs, Physical Wonders, Physical Deliverance, Glorious Confirmations	Changed lives, and less obvious providential miracles	Over ruling exercise over creatures & physical
Time Focus	Overcoming the Past	Overcoming the Present	Anticipating the Future	Rejoicing in Peace
	Approximately 2000 Yrs	Approximately 2000 Yrs	Approximately 2000 Yrs	1000Yrs

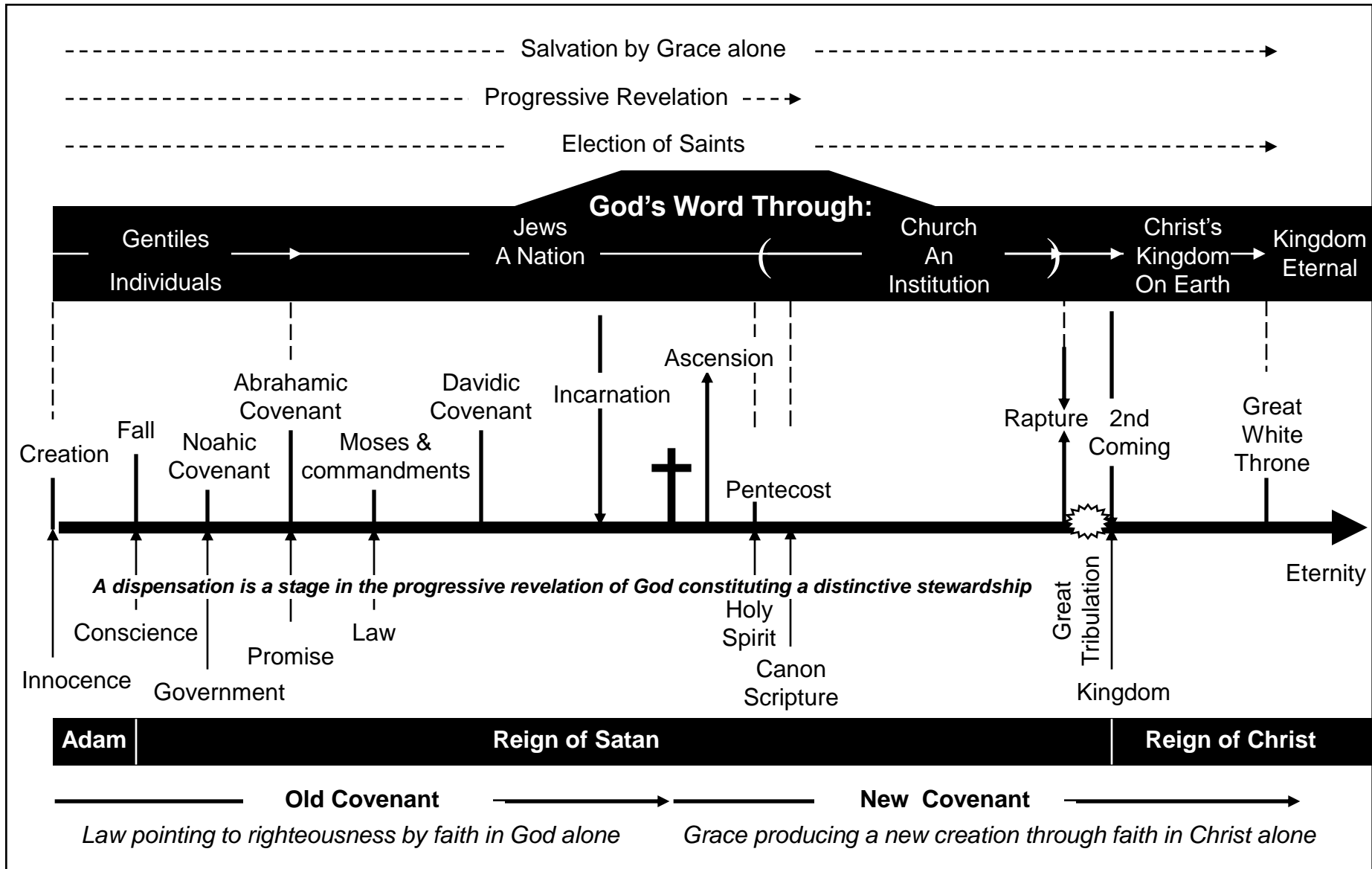
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